

# *Alumni Hall of Fame* & Distinguished Service Awards

## OFFICIAL NOMINATION FORM

### *Alumni Hall of Fame*

Honors past students of Victor Valley College who have achieved personal success in a chosen field and / or made significant contributions to the community in which they live.

### *Distinguished Service*

Honors residents or contributors to the Victor Valley for their personal efforts to enhance the quality of life and / or education in the local community. These awards may be given for a collection of activities over time or for a single accomplishment.

Members of the Victor Valley College Foundation Board of Directors have elected to remove themselves from eligibility for these awards.

### *Nominee:*

Please select ONE category for nomination

- Alumni Hall of Fame
- Distinguished Service - Community Service
- Distinguished Service - Education

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

To **complete a nomination**, please attach a statement about the nominee's contributions and achievements. Incomplete nominations will not be considered. To confirm that your nominee has not already received this recognition, please visit the Alumni Hall of Fame Winners page at: [www.vvcfoundation.com](http://www.vvcfoundation.com).

### *Nominated by:*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**NOMINATIONS DUE: SEPTEMBER 15, 2017**

### *Save the Date*

Award Celebration: Saturday, February 24, 2018



Return nomination forms to:

**Victor Valley College District Foundation, Inc.**  
18422 Bear Valley, Rd., Victorville CA 92395  
(760) 245-4271 ext. 2522 | Fax: (760) 245-4713

# SAMPLE FORMAT FOR STATEMENT OF CONTRIBUTIONS & ACHIEVEMENTS

**Nominee:** \_\_\_\_\_

1. General Comments: What makes this person special? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Specific Special Achievements: What are this person's most impressive accomplishments? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Community Involvement/Activities: What are they passionate about? Where do they volunteer? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Academic Achievements: What educational goals have they achieved? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Organizational/Fraternal Affiliations: What clubs are they a member of? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Other Accomplishments/Activities: What else should we know about them? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## *Nominator Information:*

Submitter's Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Address: \_\_\_\_\_ Fax No.: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_